

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

The Priest receives Holy Communion, then cleanses the vessels and leads us in the Closing Prayer.

CONCLUDING PRAYER, FINAL BLESSING & DISMISSAL

The Priest gives the Blessing and the dismissal .

COMMUNION OF THE FAITHFUL

The Priest sanitises his hands and taking the covered ciborium containing the hosts for the Communion of the people, he moves to the Narthex.

Please leave your seats as directed by the stewards, and maintaining social-distancing of 2 metres please move up the aisle towards the Narthex removing your mask just before you receive Holy Communion.

Holy Communion will be given in your hand, so please place one hand over the other, palm upwards. As you approach the Priest please keep 1 metre distant and stretch out your hands to the Priest who will place the Host in your hands without any words. **There is no need to respond 'Amen' as you have already done this.**

When you have received Holy Communion, please leave the Church, pausing only to sanitise your hands and place any offering you may wish to make in the baskets provided.

Although it will seem unnatural and sad, please do not gather in the car park to chat. Observe social- distancing and return to your cars or leave the premises as quickly as is possible. If you need to wait to leave the car park, please do so inside your car.



CATHOLIC PARISH OF OUR LADY OF PITY SWAFFHAM & WATTON



MASS FOR 26TH SUNDAY IN ORDINARY TIME

SATURDAY 26TH SEPTEMBER, 2020

5.00PM WATTON

&

SUNDAY 27TH SEPTEMBER, 2020

8.30AM, 10.30AM SWAFFHAM

(PUBLIC & STREAMED)

Public Masses are limited to 30 people.

To book please consult the Website.

www.ourladyofpity.org

PENITENTIAL RITE:

The Priest introduces the Penitential Rite.

ALL I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

'KYRIE' & 'GLORIA':

The Kyrie is sung by Cantor alone.

The Gloria is said together.

COLLECT

After the Collect we SIT for the Liturgy of the Word.

THE LITURGY OF THE WORD

FIRST READING:

Ezekiel 18: 25-28 *When the sinner renounces sin, he shall certainly live.*

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce his previous sins; he shall certainly live; he shall not die.'

THE 'AGNUS DEI':

*During the 'Breaking of the Bread' we either say the 'Agnus Dei' together, or it is sung by the **Cantor alone**.'*

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

HOLY COMMUNION:

The Rite of Holy Communion and reception of the Blessed Sacrament differs during this period of the pandemic emergency.

The Priest presents the consecrated host and chalice to the people:

PRIEST Behold the lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

ALL Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

The Priest then presents the Host and the Chalice to the people using the words that are normally said to each as they receive Holy Communion. We respond 'Amen' each time. This means that when you receive Holy Communion at the end of Mass, no dialogue is necessary at that point.

PRIEST The Body of Christ.

ALL Amen.

As those of us who are joining Mass via live streaming are unable to receive Holy Communion, we make together the following Act of Spiritual Communion before the Priest receives the Sacrament.

THE PREFACE & EUCHARISTIC PRAYER

The Priest prays over the gifts and then introduces the Preface to the Eucharistic Prayer.

PRIEST The Lord be with you.

ALL And with your Spirit.

PRIEST Lift up your hearts.

ALL We lift them up to the Lord.

PRIEST Let us give thanks to the Lord our God.

ALL It is right and just.

*The Priest continues with the Preface to the Eucharistic Prayer. At its conclusion we either say the 'Sanctus' together, or it is sung by the **Cantor alone.***

THE 'SANCTUS':

ALL Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

In order to ensure social-distancing PLEASE REMAIN STANDING AFTER THE SANCTUS. If you need to sit, then please do so.

THE MYSTERY OF FAITH:

*After the Consecration we either say the 'Mystery of Faith' together, or it is sung by the **Cantor alone.***

ALL When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again.

THE 'GREAT AMEN':

*At the end of the Eucharistic Prayer, we either say the 'Great Amen' together, or it is sung by the **Cantor alone.***

RESPONSORIAL PSALM:

Please join in saying the Response after the Cantor and between the verses of the Psalm., unless the Psalm is sung in its entirety by the Cantor without any response.

Remember your mercy, Lord.

THE SECOND READING:

Philippians 2: 1-5 *In your minds you must be the same as Christ Jesus.*

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus.

GOSPEL ACCLAMATION:

We stand and say together the Gospel Acclamation.

Alleluia, alleluia!

**If anyone loves me he will keep my word
and my Father will love him,
and we shall come to him.**

Alleluia!

GOSPEL:

Matthew 21: 28-32 *Tax collectors and prostitutes are making their way into the kingdom of God before you.*

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you

go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first', they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

HOMILY

THE PRAYER OF THE FAITHFUL

The Prayer of the Faithful is omitted during public Masses during the pandemic emergency, but you are invited to sue them during the week for your private prayer so that we continue our mission of praying together.

PRIEST The Father who created us, calls us to Himself. Let us pray for the grace to respond positively to that call.

READER We pray for Christians who through Baptism are united with Christ. May they live faithfully their vocation to become like Him, and so be a light in the darkness for others.
Lord in your mercy...

READER We pray for Christians in government and position of power and influence. May they not be distracted by the glamour of power, but be faithful and self-effacing, putting the interests of their people first.
Lord in your mercy...

READER We pray for our parish community. May we be a source of encouragement and hope to each other. May we steer clear of jealousy and gossip, and be united in conviction, love and common purpose.
Lord in your mercy...

READER We pray for our Sisters, the Daughters of Divine Charity and

the Poor Clares. May the Spirit guide and strengthen them in their common life and witness to the Gospel.

Lord in your mercy...

READER We pray for the sick and for those who suffer in any way. We pray too for those who work in our health and care sectors. May they know the appreciation of those whom they serve and be strengthened by the Lord.

Lord in your mercy...

READER We pray for Maurice Lynch and Rui Teixeira who died recently, and for those whose anniversaries fall this week. May they rest in peace.

Lord in your mercy...

READER We ask Our Lady of Pity to pray with us and for us.
Hail Mary....

PRIEST Father,
You have called us to follow Christ,
Strengthen our spirit of discipleship and love
that we may persevere in our journey of faith.
Through Christ our Lord.
Amen.

THE LITURGY OF THE EUCHARIST

As the Altar is prepared music is played.

PRIEST Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.

ALL **May the Lord accept the Sacrifice at your hands,
for the praise and glory of His name,
for our good and the good of all His holy Church.**