

and I desire to receive you into my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

*The Priest receives Holy Communion, then cleanses the vessels and leads us in the Closing Prayer.*

### **CONCLUDING PRAYER, FINAL BLESSING & DISMISSAL**

*The Priest gives the Blessing and the dismissal .*

### **COMMUNION OF THE FAITHFUL**

*The Priest sanitises his hands and taking the covered ciborium containing the hosts for the Communion of the people, he moves to the Narthex.*

*Please leave your seats as directed by the stewards, and maintaining social-distancing of 2 metres please move up the aisle towards the Narthex removing your mask just before you receive Holy Communion.*

**Holy Communion will be given in your hand**, so please place one hand over the other, palm upwards. As you approach the Priest please keep 1 metre distant and stretch out your hands to the Priest who will place the Host in your hands without any words. **There is no need to respond 'Amen' as you have already done this.**

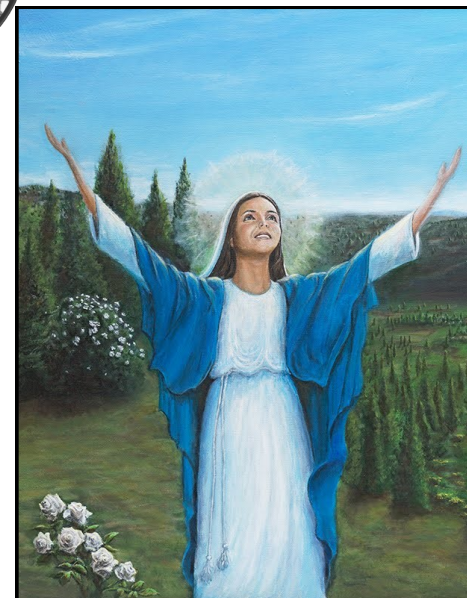
*When you have received Holy Communion, please leave the Church, pausing only to sanitise your hands and place any offering you may wish to make in the baskets provided.*

*Although it will seem unnatural and sad, please do not gather in the car park to chat. Observe social- distancing and return to your cars or leave the premises as quickly as is possible. If you need to wait to leave the car park, please do so inside your car.*

***You are invited to leave through the gate at the back of the Church onto Northwell Pool Road., but please remember to turn LEFT ONLY. It is a one-way street!***



## **CATHOLIC PARISH OF OUR LADY OF PITY SWAFFHAM & WATTON**



## **MASS FOR SOLEMNITY OF THE ASSUMPTION OF THE BLESSERD VIRGIN MARY SATURDAY 15TH AUGUST, 5PM (STREAMED ONLY) & SUNDAY 16TH AUGUST, 2020 8.30AM, 10.30AM (PUBLIC & STREAMED)**

*Public Masses are limited to 30 people.  
To book please consult the Website.*

## ENTRANCE HYMN:

*Music will be played at the beginning of Mass.*

## PENITENTIAL RITE:

*The Priest introduces the Penitential Rite.*

PRIEST Lord Jesus, you were lifted up to draw all people to yourself:  
Kyrie, Kyrie eleison.

**ALL Kyrie, Kyrie eleison.**

PRIEST You shouldered the Cross to bear our suffering and  
sinfulness: Christe, Christe eleison.

**ALL Christe, Christe eleison.**

PRIEST You open for your people the way from death into life:  
Kyrie, Kyrie eleison.

**ALL Kyrie, Kyrie eleison.**

PRIEST May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**ALL Amen.**

## “GLORIA”:

*The Gloria are sung by Cantor alone.*

## COLLECT

*After the Collect we SIT for the Liturgy of the Word.*

# THE LITURGY OF THE WORD

## FIRST READING:

Apocalypse *A woman adorned with the sun, standing on the moon.*

The sanctuary of God in heaven opened, and the Ark of the Covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

## HOLY COMMUNION:

*The Rite of Holy Communion and reception of the Blessed Sacrament differ during this period of the pandemic emergency.*

*The Priest presents the consecrated host and chalice to the people:*

PRIEST Behold the lamb of God ,  
behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**ALL Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*The Priest then presents the Host and the Chalice to the people using the words that are normally said to each as they receive Holy Communion. We respond ‘Amen’ each time. This means that when you receive Holy Communion at the end of Mass, no dialogue is necessary at that point.*

PRIEST The Body of Christ.

**ALL Amen.**

*As those of us are joining Mass via Live Streaming are unable to receive Holy Communion, we make together the following Act of Spiritual Communion before the Priest receives the Sacrament.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,**

PRIEST The Lord be with you.

ALL **And with your Spirit.**

PRIEST Lift up your hearts.

ALL **We lift them up to the Lord.**

PRIEST Let us give thanks to the Lord our God.

ALL **It is right and just.**

*The Priest continues with the Preface to the Eucharistic Prayer. At its conclusion we either **say the 'Sanctus' together**, or it is sung by the **Cantor alone**.'*

#### THE 'SANCTUS':

ALL Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

*In order to ensure social-distancing **PLEASE REMAIN STANDING AFTER THE SANCTUS**. If you need to sit, then please do so.*

#### THE MYSTERY OF FAITH:

*After the Consecration we either **say the 'Mystery of Faith' together**, or it is sung by the **Cantor alone**.'*

ALL **When we eat this Bread and drink this Cup,  
we proclaim your death, O Lord,  
until you come again.**

#### THE 'GREAT AMEN':

*At the end of the Eucharistic Prayer, we either **say the 'Great Amen' together**, or it is sung by the **Cantor alone**.*

#### THE 'AGNUS DEI':

*During the 'Breaking of the Bread' we either **say the 'Agnus Dei' together**, or it is sung by the **Cantor alone**.'*

horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to His throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, all authority for His Christ.'

#### RESPONSORIAL PSALM:

*Please join in **saying** the Response after the Cantor and between the verses of the Psalm., unless the Psalm is sung in its entirety by the Cantor without any response.*

**On your right stands the queen,  
in garments of gold.**

#### THE SECOND READING:

1 Corinthians 15: 20-26

*Christ as the first-fruits and then,  
those who belong to Him.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to Him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For He must be king until He has put all His enemies under His feet and the last of the enemies to be destroyed is death, for everything is to be put under His feet.

#### GOSPEL ACCLAMATION:

*We stand and say together the Gospel Acclamation.*

**Alleluia, alleluia!  
Mary has been taken up into heaven;  
all the choirs of angels are rejoicing. Alleluia!**

## GOSPEL:

Luke 1: 39-56

*The Almighty has done great things for me.*

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? From the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said: 'My soul proclaims the greatness of the Lord and my spirit exults in God my Saviour; because He has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is His name, and His mercy reaches from age to age for those who fear Him. He has shown the power of His arm, He has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry He has filled with good things, the rich sent empty away. He has come to the help of Israel His servant, mindful of His mercy—according to the promise He made to Abraham and his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

## HOMILY

### THE PRAYER OF THE FAITHFUL

*The Prayer of the Faithful is omitted during public Masses during the pandemic emergency, but you are invited to use them during the week for your private prayer.*

**PRIEST** Let us turn to the Father, the source of life, in prayer for our broken world.

**READER** We pray for Pope Francis and the whole Church of God, that as we contemplate the glory of Mary assumed into heaven, we may commit ourselves to proclaim and uphold the call of God to freedom and glory.  
*Lord in your mercy...*

**READER** As we commemorate the end of the Second World War, we give thanks for the peace we enjoy and pray for those parts of the world where people continue to endure the horror of war and violence.  
*Lord in your mercy...*

**READER** We pray for those who suffer as a result of the violence and

oppression of others: for victims of abuse, for the enslaved, for those unjustly imprisoned and for the victims of economic and social injustice. May we be granted the grace to reach out inspired by the gospel of truth.

*Lord in your mercy...*

**READER** We pray for our young people who have received examination results this week. Aware of our support and love for them, may they go forward in confidence and hope.  
*Lord in your mercy...*

**READER** We pray for the sick and those who suffer throughout the world. May the Lord bring them healing and sustain and guide those who work for their welfare and cure.  
*Lord in your mercy...*

**READER** We pray for those whose anniversaries fall this week. May they rest in peace.  
*Lord in your mercy...*

**READER** We ask Our Lady of Pity to pray with us and for us.  
***Hail Mary....***

**PRIEST** Eternal Father,  
Here our prayers and increase our faith.  
Through Christ our Lord.  
***Amen.***

## THE LITURGY OF THE EUCHARIST

*As the Altar is prepared music is played.*

**PRIEST** Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God the almighty Father.

**ALL** **May the Lord accept the Sacrifice at your hands,  
for the praise and glory of His name,  
for our good and the good of all His holy Church.**

### THE PREFACE & EUCHARISTIC PRAYER

*The Priest prays over the gifts and then introduces the Preface to the Eucharistic Prayer.*